





33RD ANNUAL MEMBERSHIP MEETING -AGENDA-

SATURDAY, MAY 4, 2023 -MUSEUM OF THE SIERRA-42642 TOLLHOUSE RD, SHAVER LAKE

2:00 P.M. – SOCIAL MIXER WITH HORS D'OEUVRES 2:30 P.M. – MEETING

- I. Welcome
- II. Introductions Board Of Directors / Advocate Council
- III. Approval Of Minutes May 6, 2023
- IV. Chair's Report Keith Swinger
- V. Treasurer's Report Debbie Jacobsen
- VI. Executive Director Report Bobbie Fleming
- VII. Recognitions
- VIII. Election Of Directors
 - a. Slate Of Nominees (3-Year Terms)
 - b. Members Nominate Additional Candidates
 - IX. Adjournment Of Membership Meeting:
 - a. Next Membership Meeting To Be Held Saturday, May 3, 2025
 - X. Board Of Directors Meet To Elect Officers
 - XI. Adjournment Of Board Of Directors Meeting

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